

March 10, 2010

**BOROUGH OF RAMSEY  
COUNCIL MEETING SCHEDULE**

**I. ROLL CALL – FLAG SALUTE – OPEN PUBLIC MEETING LAW NOTICE**

**II. APPROVAL OF MINUTES – [WS 1-13-10](#) [WS 1-25-10](#) [2-11-10](#) [2-24-10](#)**

**III. COMMUNICATIONS -**

1. [Ruth Barton, Corresponding Secretary, Volunteer Fire Department Ladies Auxiliary, P.O. Box 164, Ramsey, NJ](#)  
requesting permission to hold an outdoor flea market on Sunday, April 25, 2010
2. [PERMA Risk Management Services, BC Municipal Joint Insurance Fund, 250 Pehle Avenue, Suite 701, Saddle Brook, NJ 07663](#)  
memo dated March 2, 2010, alerting the changes to the 2009 Safety incentive program awards
3. [William Riordan, Co-coordinator, Ramsey Drug Alliance, 14 Arrowhead Ct.](#)  
e-mail dated March 3, 2010, resigning from the Ramsey Drug Alliance and thanking everyone for their help
4. [Ella Filippone, Executive Director, Passaic River Coalition, Morristown, NJ](#)  
letter dated February 17, 2010, asking for the support of the governing body to help improve the water quality
5. [Lucy Valente, St. Paul Interparochial School, 187 Wyckoff Avenue, Ramsey, NJ](#)  
letter dated March 8, 2010, requesting permission to hang two 3X8 banners at various locations in town from May 7 through May 23, 2010

**IV. APPOINTMENTS –**

**Erin M. Karpovich, Ramsey Office of Emergency Management**

V. **CONSENT RESOLUTION**

BE IT RESOLVED that the following resolutions herewith listed having been considered by the governing body of the Borough of Ramsey be and are hereby passed and approved:

- 062-2010      Payment of Vouchers
- 063-2010      Authorizing the payment to Transsystems for biennial inspection of Crystal Lake Spring Dam for change order in the amount of \$4,000
- 064-2010      Designating March as Women's History Month
- 065-2010      Awarding the contract to A & A Painting Contractors, Inc. for the painting of the municipal pool
- 066-2010      Authorizing an application for Association of New Jersey Environmental Commission (ANJEC) in the amount of \$7,500.00 for a National Resource Inventory study
- 067-2010      Authorizing the amendment to the temporary budget
- 068-2010      Confirming the appointment of Erin M. Karpovich to the Ramsey Office of Emergency Management
- 069-2010      Awarding the bid for Library Shelving to Commercial Furniture Interiors of Mountainside, NJ, in an amount not to exceed \$244,108.96
- 070-2010      Authorizing change order No. 2 for the renovations to the library for a reduction in cost to amount to \$ 51,787.00

BE IT FURTHER RESOLVED that the following applications and/or recommendations hereby be approved:

A. SPECIAL PERMITS:

Ramsey High School Band and Color Guard Parents are requesting permission to sell hoagies door-to-door from March 31, 2010- April 24, 2010.

Ramsey Volunteer Fire Dept. Ladies Auxiliary is requesting permission to hold an Outdoor Flea Market at the train station on Sunday, April 25, 2010 between the hours of 9:00 am and 5:00 pm.

B. BLOCK PARTY REQUESTS: None

## **VI. SPECIAL PRESENTATIONS**

**Presentation to the Mayor and Council –  
Troop 31 Army Flag and Citation for Jarrett Floyd and Nicholas Cicciari**

## **VII. COMMITTEE AND LIAISON REPORTS**

### **A. FINANCE AND ADMINISTRATION -Councilman Bruce Vozeh**

**1. Various Comments**

### **B. PUBLIC SAFETY – Councilman William Jones**

**1. Various Comments**

### **C. BUILDING, PLANNING & ZONING – Councilwoman Deirdre Dillon**

**1. Various Comments**

### **D. UTILITIES, BUILDINGS & GROUNDS – Councilman Arthur Nalbandian**

**1. Various Comments**

### **E. PUBLIC & GOVERNMENTAL RELATIONS – Councilwoman Vanessa Jachzel**

**1. Various Comments**

### **F. HEALTH, EDUCATION & SOCIAL SERVICES – Council President Andrew Siemsen**

**1. Various Comments**

### **G. MAYOR CHRISTOPHER C. BOTTA**

### **H. BOROUGH ATTORNEY – Peter A. Scandariato, Esq.**

### **I. BOROUGH ADMINISTRATOR – Nicholas C. Saros**

### **J. BOROUGH CLERK – Meredith Bendian**

## **VIII. PUBLIC COMMENT**

**Anyone wishing to address the governing body should, when recognized, step up to the microphone and give his or her name (spelling the last name) and address. Please speak in an audible tone for the record and address your comments to the Chair. There will be a ten-minute time limit per speaker, unless reduced because of the volume of business on the agenda. No one, other than the person having the floor, will be permitted to enter into any discussion without recognition by the Chair.**

**IX. ADVERTISED PUBLIC HEARING FOR FINAL CONSIDERATION OF ORDINANCES**

**X. INTRODUCTION OF ORDINANCES**

**[ORDINANCE NO. 03-2010 - An Ordinance amending Chapter X of the Code of the Borough of Ramsey, Bergen County, New Jersey, and more specifically Sub - Section 10-23.6 thereof entitled compensation](#)**

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**XIII. ADJOURNMENT**