

**BOROUGH OF RAMSEY**

**BERGEN COUNTY, NEW JERSEY**

**NOTICE TO BIDDERS**

**PROPOSAL & SPECIFICATIONS FOR  
QUICK RESPONSE UTILITY TRUCK**

for the

**BOROUGH OF RAMSEY**

**CHRISTOPHER BOTTA, MAYOR**

**BOROUGH COUNCIL  
DEIRDRE DILLON  
VANESSA JACHZEL  
WILLIAM JONES  
KENNETH TYBURCZY  
BRUCE VOZEH  
HARRY WEBER**

**ED SANDVE, BOROUGH ADMINISTRATOR  
TELEPHONE: 201-825-3400**

**JACK D'AGOSTARO, P.E., BOROUGH ENGINEER**

June 2011

TABLE OF CONTENTS

	<u>PAGE</u>
NOTICE TO BIDDERS .....	1
PROPOSAL FOR CONTRACT .....	2 - 3
NON-COLLUSION AFFIDAVIT .....	4
NEW JERSEY STOCKHOLDER DISCLOSURE AFFIDAVIT .....	5 - 6
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE .....	7 - 8
EXPERIENCE QUESTIONNAIRE .....	9
INFORMATION AND INSTRUCTIONS FOR BIDDERS .....	10-12
GENERAL CONDITIONS .....	13-20
LIST OF REQUIRED FORMS, DOCUMENTS AND CERTIFICATIONS TO BE SUBMITTED WITH A BID.....	21-24
ATTACHMENTS.....	1, 2, 3
TECHNICAL SPECIFICATIONS FOR UTILITY TRUCK.....	TS-1 - TS-22

## **NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received on or before, **Tuesday June 21, 2011 at 2:30 P.M.** prevailing local time, in the Council Chambers by the Borough Administrator, Municipal Building, 33 North Central Avenue, Ramsey, New Jersey, for the following:

### **QUICK RESPONSE UTILITY TRUCK**

Proposals and specifications may be obtained from the Borough Engineer, Municipal Building 33 North Central Avenue, Ramsey, New Jersey. Bids must be submitted on forms supplied, in a sealed envelope bearing the name and address of the bidder, and addressed to the Borough Administrator, Borough of Ramsey, New Jersey 07446, and delivered or presented to the Borough Administrator's office on or before the date and time set. Bids sent by mail must be received by the Borough Administrator prior to the time set for receiving bids.

Bidders must not submit bids without qualifying conditions or provisions.


The Borough reserves the right to waive any defects or informalities in any bid or to accept the bid which, in its judgment, best serves the interests of the Borough.

Bidders will be furnished with a copy of the specifications by the Borough Engineer upon proper notice and the payment of a non-refundable fee of \$15.00 for each specification in accordance with Ordinance No. 949.

The Borough of Ramsey, in accordance with Title VI Civil Rights Act of 1964, 78 statute 252 U.S.C. and 49 C.F.R., Part 21, issued pursuant to such Act, will afford minority business enterprises full opportunity to submit in response to this invitation and will not discriminate against any bidder on the grounds of race, color, or natural origin in the contract award.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27.

By Order of the Mayor and Council.



\_\_\_\_\_  
Ed Sandve, Borough Administrator  
BOROUGH OF RAMSEY

PROPOSAL FOR  
QUICK RESPONSE UTILITY TRUCK

FOR THE  
BOROUGH OF RAMSEY  
BERGEN COUNTY, NEW JERSEY

The undersigned hereby declare that they have carefully examined the component parts of this contract and that they will contract to perform such work as specified herein for the bid stated.

It is understood that the total price stated by the following price schedule will control the award of the contract.

<b>QUICK RESPONSE UTILITY TRUCK</b>	
(1) as per specifications	\$ _____
<b>Total</b>	\$ _____

**Total Price:**

\_\_\_\_\_ DOLLARS  
\_\_\_\_\_ CENTS

Amounts are to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

**DELIVERY: COMPLETED VEHICLE SHALL BE DELIVERED TO THE BOROUGH WITHIN 180 DAYS AFTER THE CONTRACT AWARD.**

Accompanying this proposal is a certified check, cashier check or bid bond, made payable to the order of the Borough of Ramsey in the sum of \$ \_\_\_\_\_ being not less than ten percent (10%) of the total bid amount, which the undersigned agree \_\_\_\_\_ is to be forfeited as liquidated damages, and not as a penalty, if the contract is awarded to the undersigned and the undersigned shall fail to execute the contract for the project within the stipulated time.

State whether bidder is a proprietorship, partnership, limited partnership, association or corporation  
Give name and address of registered agent.

\_\_\_\_\_  
\_\_\_\_\_

Signature of person, firm or Corporation  
making this proposal.

\_\_\_\_\_  
Company Name

By: \_\_\_\_\_  
Name & Title

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Company Telephone

\_\_\_\_\_  
Dated

**NOTE:** Corporations from outside the State of New Jersey shall furnish a certificate to the effect that they are authorized by the Secretary of State to do business in the State of New Jersey.

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY )
COUNTY OF BERGEN : SS
BOROUGH OF RAMSEY )

\_\_\_\_\_ of the City of \_\_\_\_\_
in the County of \_\_\_\_\_ and the State of \_\_\_\_\_
of full age, being duly sworn according to law, on my oath depose and say that I am

\_\_\_\_\_
(Name)
\_\_\_\_\_
(Firm)

the bidder making the Proposal for the above-named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the Borough of Ramsey relies upon the truth of the statements contained in said Proposal and in the statements contained in this Affidavit, in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

\_\_\_\_\_,
(Name of Contractor)

(N.J.S.A. 52:34-15)

\_\_\_\_\_
(Signature of Affiant)

\_\_\_\_\_
(Type or print name of Affiant)

\*
\* Subscribed and sworn to before me this \_\_\_\_\_
\* day of \_\_\_\_\_, 201\_\_\_.
\*
\*
\* Notary Public of \_\_\_\_\_
\* My commission expires \_\_\_\_\_
\*



- 5. Name \_\_\_\_\_  
Address \_\_\_\_\_
- 6. Name \_\_\_\_\_  
Address \_\_\_\_\_
- 7. Name \_\_\_\_\_  
Address \_\_\_\_\_
- 8. Name \_\_\_\_\_  
Address \_\_\_\_\_
- 9. Name \_\_\_\_\_  
Address \_\_\_\_\_
- 10. Name \_\_\_\_\_  
Address \_\_\_\_\_

**AND, FURTHER,** said Bidder affirms that all statements contained in this affidavit are true and correct, and made with full knowledge that the Owner relies upon the truth of the statements contained in this affidavit in awarding the contract for the said project.

Subscribed and sworn to before  
me this \_\_\_\_\_ day  
of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Notary Public of

My Commission expires on  
\_\_\_\_\_, 201\_\_.

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq. as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personal testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

All successful bidders (goods and services vendors, professional service vendors and construction contractors) are required to submit evidence of appropriate affirmative action compliance. Specifically, each vendor/contractor shall submit to the Borough of Ramsey, prior to execution of a contract, one of the following documents:

Goods, Professional Services and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Borough of Ramsey and the Division of Contract Compliance and EEO in Public Contracts Division (see Attachment #1).
2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Borough of Ramsey as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division (see Attachment #2).
3. The vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a copy to the Borough of Ramsey (see Attachment #3). Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations.

After notification of award but prior to execution of goods and services and professional services contracts, the Affirmative Action evidence must be submitted.

The contractor and its subcontractor shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

## EXPERIENCE QUESTIONNAIRE

The signatory of this proposal guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. How many years have you been in business as an equipment company under your present business name? \_\_\_\_\_
2. How many years have you been a principal officer of an equipment company under another name? \_\_\_\_\_
3. What materials of a similar nature has your organization completed? List a minimum of three projects.

(Note: Fill out each blank completely)

Name of Owner and Location	Name and Address of Person in Responsible Charge as Reference	Class of Work	Amount of Contract	Date of Completion

Signature in writing of the bidder or bidders or authorized officer or agent, with business address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

## INFORMATION AND INSTRUCTIONS FOR BIDDERS

### 1. SCOPE

The Borough of Ramsey proposes to accept bids for (1) Quick Response Utility Truck as specified herein.

### 2. BIDDERS

All bidders, to be acceptable to the Borough of Ramsey, shall be skilled in the class of work on which they bid and shall furnish in writing, upon request by the Borough, full and detailed evidence of the financial and business ability, character, organization, experience and equipment possessed by the bidder to execute successfully the work under consideration. No bid will be considered from any bidder who is unable to show that he has actually performed considerable work of a similar character and magnitude to that on which he is bidding.

Each bidder shall also satisfy himself, by personal examination of the location of the proposed work and by such other means as he may prefer, as to the actual conditions and requirements of the work to enable him to make up his bid intelligently and to advantage. The bidder shall make himself familiar with all of the specifications, instructions, general conditions, etc., before submitting his proposal in order that no misunderstanding shall exist in regard to the nature and character of the work to be done. No allowance will be made for any claims that bid is based upon incomplete information as to the nature and character of the site or the work involved. Conditional bids will not be accepted.

Each bidder shall carefully fill out the **Experience Questionnaire** provided in the proposal.

### 3. PROPOSALS

All proposals shall be sealed and enclosed in an envelope, properly addressed to the Borough Administrator of the Borough of Ramsey, New Jersey, and properly titled for the project involved. Proposals shall be made solely on the Form of Proposal attached hereto and any proposals shall be considered informal which are not, in all respects, in conformity with this notice. Proposals shall be completely filled in. If the bidder is a corporation, the bid shall be signed in writing by a properly authorized officer of the corporation. Bids shall be written in ink with words and figures in each item where a price is called for. In case of discrepancy, the written words will govern. Proposals must not be separated from the contract documents. Each bidder shall deliver his proposal and certified check and other documents to the office of the Borough Administrator on or before 2:30 PM, prevailing time, on the date stated in the advertisement. Bids sent by mail must be received by the Borough Administrator prior to the time set for receiving bids. Bids will be publicly opened and read aloud in the Borough Hall. No proposal will be considered which is not based upon the specifications, or which is not properly made out and signed in writing by the bidder, or an authorized agent of the bidder.

4. **ACCEPTANCE OR REJECTION OF BIDS**

The Borough of Ramsey reserves the right to reject any or all bids, either in whole or in part when in its judgment the public interest would be best served by so doing and, where the proposal contains more than one item to be bid upon, to accept the bid or bids on any or all items contained therein, determining low bid, either on the basis of comparison of the aggregate of all items bid or on the basis of a comparison of bids, item by item. The Borough also reserves the right to reject the bid of a bidder who has previously failed to perform properly contracts of a similar nature. The Borough of Ramsey may consider informal any bid not prepared and submitted in accordance with the provisions hereof. The Borough of Ramsey further reserves the right to waive any minor informalities or irregularities in the bids received, and to accept the bid from the lowest responsible bidder. **The Borough of Ramsey further reserves the right to omit any item or items from the proposal which it deems advisable for the best interests of the Borough.**

5. **WITHDRAWAL OF BIDS**

No bid will be allowed to be withdrawn for any reason whatsoever after it has been deposited with the Borough before the expiration of a period of sixty (60) days from the date set for the opening thereof, in the event there is a delay in the awarding of the contract.

6. **GUARANTEE**

The equipment and materials to be furnished shall carry the manufacturer's standard guarantee against defective workmanship and materials.

7. **ASSIGNMENT OF CONTRACT**

There shall be no assignment or subletting of the contract or any part thereof, or of any money due or to become due thereon, without the consent of the Borough Council, expressed by resolution.

8. **PAYMENT**

Payment will be made to the contractor upon presentation of bills properly submitted on Borough vouchers as required by law.

9. **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 MUST BE ADHERED TO.**

10. **DO NOT INCLUDE GOVERNMENT OR PROCESSING TAXES IN PRICES.**

11. **METHOD OF AWARDING CONTRACTS.**

Contract(s) of purchase shall be awarded to the lowest responsible bidder(s) as declared by the Borough of Ramsey. The contract awarded between the Borough of Ramsey and the

successful vendor(s) shall establish the contractual obligation regarding specific items, specifications and quantities to be provided by the **Borough of Ramsey**.

**12. DELIVERY TIME AND LOCATION**

Each participating contracting unit shall accept its own deliveries at a specified time and location (see detailed specifications). In the case of all awards made on the basis of price **F.O.B.** delivered to the participating contracting units, the supplier(s) shall be required to make deliveries to the locations in the quantities designated by such units.

**13. DOMESTIC PRODUCTS**

Only manufactured products of the United States, wherever available, shall be used in connection with this undertaking, pursuant to 40A:11-18.

**14. METHOD OF SUBMITTING BIDS**

Bids may be hand delivered to the **Borough Clerk of the Borough of Ramsey**. The Borough of Ramsey disclaims any responsibility for bids forwarded by mail. Bids received after the bid opening deadline will be returned, unopened, the return address shown on the bid envelope.

**15. PRICES SUBMITTED**

The bid prices submitted must remain firm for a period of at least sixty (60) days after the receipt and opening of bids, or for such other period of time as may be specified elsewhere in the specifications, but in no case beyond sixty (60) days.

**16. TIME FOR MAKING AWARDS FOLLOWING THE RECEIPT OF BIDS**

The Borough of Ramsey shall, on behalf of each participating contracting unit, award a contract or reject all bids within sixty (60) days after the receipt and opening of bids or within such time as may be specifically stated elsewhere in the specifications.

## GENERAL CONDITIONS

### I. DEFINITIONS

The following terms and expressions used in the Contract Documents shall be understood as follows:

Wherever the words "Borough or "Owner" are used in this contract, it shall be understood to mean the Borough of Ramsey, New Jersey, the party of the first part of the agreement or its legal representative.

Wherever the word "Contractor" is used in this contract, it shall be understood to mean the party of the second part of this agreement or his legal representative.

Wherever the word "Engineer" is used in this contract, it shall be understood to mean the "Borough Engineer" or his duly appointed successor, or representative, acting within the scope of the duties entrusted to them and as stated in the contract.

Wherever the word "Subcontractor" is used, it shall be understood to mean persons, firms or corporations having a direct contact with the Contractor, and including those who furnish materials worked to a special design in accordance with the Plans and Specifications, but not including those who merely furnish materials not so worked.

Wherever the word "Plans" is used, it shall be understood to mean the Contract Plans accompanying the specifications and such detail and supplementary drawings as may be furnished from time to time.

Wherever in the Specifications or upon the Drawings the words "as directed"; "as required", "as permitted" or words of like effect are used, it shall be understood that the direction, requirement or permission of the Engineer is intended, and similarly the words "approved," "acceptable," "satisfactory" or words of like import, shall mean approved by or acceptable or satisfactory to the Engineer.

Wherever the word "Contract" or "Contract Documents" is used, it shall mean and include this Contract, Advertisement for Bids, Information for Bidders, Proposal, Contract Provisions, General Specifications, Detailed Specifications, Plans, Agreement, Bond and Addenda.

### II. TIME OF COMPLETION

See enclosed specifications.

### III. COMMENCEMENT OF WORK

N/A

### IV. EXTENSION OF TIME

Should the Contractor be delayed by any act of the Owner, changes in the work ordered by the Municipality, strikes, fire, unavoidable accidents or any item that the Contractor could not reasonably anticipate, then the time of completion may be extended for a reasonable time as determined by the Engineer. No additional charges shall be made by the Contractor for delays during the progress of this project. All delays shall be compensated for by granting an extension of time, without prejudice.

### V. ADDENDA

While this project is being advertised, any changes will be made known to all bidders by Addenda in writing via mail or hand delivery. All such Addenda will become part of the Contract Documents.

### VI. STATUS AND AUTHORITY OF ENGINEERS AND INSPECTORS

The Engineer shall have general supervision and direction of the work, the interpretation of the Plans and Specifications, the ordering of additions to or deductions from the work, and the determination of procedure. He shall give all orders and directions contemplated under this contract. He shall in all cases determine the amount, quality, acceptability and fitness of the several kinds of work and materials which are to be paid for under the contract, and shall have authority to reject all work and materials which do not conform to the contract requirements. He shall determine all other questions that may arise in relation to the execution of the work. He shall have the authority to halt the work whenever such action may be necessary to secure the safe and proper execution of the contract. In every case, the Engineer's decision shall be final and binding and shall be a condition precedent to the right of the Contractor to receive any money there under, in case of a dispute.

The Contractor shall permit the Engineer, his assistants, inspectors and properly authorized persons to enter upon and have free access to the work at all times, and all places of manufacture where materials for the work are being made and to measure and inspect the work or materials.

The Contractor shall not, however, because of any inspectors, be relieved of his obligation to supervise the work and fulfill the provisions of the Contract, for it is

hereby distinctly understood and mutually agreed to by both parties to this Contract that an assistant or inspector on the work is not in any sense to be considered as a deputy in charge.

#### VII. PROVISIONAL ACCEPTANCE

All materials, equipment, appurtenances or work once accepted by the Engineer may be rejected at any time should any defect in the same or variations from the requirements of the contract documents be discovered before the entire work has been fully accepted and fully paid for.

#### VIII. SKILLED MEN

The Contractor shall employ only competent and skilled men and first class mechanics and artisans on all parts of the work, and shall in his absence have on the ground at all times during the progress of the work a responsible and qualified duly authorized to receive and execute all orders. Whenever the Contractor or his representative is not present on any part of the work when it is necessary to give directions, orders will be given by the Engineer or his representative and shall be obeyed by the Superintendent or Foreman who may have immediate charge of the men employed on the particular work in relation to which the orders may be given. Failure to obey or willful evasion of such orders by the Superintendent, Foreman or other person in immediate charge may, at the option of the Engineer, result in immediate dismissal of such men from the work.

#### IX. INSURANCE REQUIREMENTS

The Contractor shall maintain during the life of the contract, insurance policies of the type and with the minimum limits below and in a form satisfactory to the municipality. The Contractor shall provide a certified copy of the policies and/or certificates of insurance prior to commencement of work.

##### A. Policy and Limit Guidelines as follows:

(1) Workers Compensation insurance in accordance with laws of the State of New Jersey and other states where work is being performed. The Contractor shall also have and maintain Employers Liability Insurance as well as USL&H and Jones Act coverage where applicable.

(2) Commercial General Liability insurance coverage, written on an occurrence basis, must not be altered by any endorsements limiting coverage. Limits of liability shall not be less than the following:

\$2,000,000	General Aggregate per location/per job
\$2,000,000	Products/Completed Operations
\$1,000,000	Personal Injury and Advertising Injury Limit

\$1,000,000 Each Occurrence Combined Single Limit for Bodily Injury and Property Damage

The coverage shall include:

- (a) Premises/Operations
  - (b) Elevators
  - (c) Independent Contractors
  - (d) Contractual liability covering liability assumed under the indemnification provision contained in this Agreement and deleting any third-party beneficiary exclusion.
  - (e) Broad form property damage liability including completed operations.
  - (f) Coverage for liability arising from explosion, collapse and under-ground damage, if blasting or excavation is to be done.
  - (g) Personal injury coverage, including coverage for liability arising from false arrest, malicious prosecution, willful detention, libel, slander, defamation of character, invasion of privacy and wrongful egress or entry.
  - (h) Products and completed operations for a period of two (2) years from substantial completion.
  - (i) Limited Pollution Cleanup at a limit of \$100,000 for construction projects over \$500,000.
- (3) Comprehensive Automobile Liability insurance covering the use of all owned, non-owned, hired or leased automobiles with limits of liability not less than \$1,000,000 combined single limit for bodily injury and property damage. Coverage should include uninsured and underinsured motorists at limits no less than the minimum statutory limits.
- (4) Owners Protective Liability policy (OCP) with minimum limits of \$1,000,000. The policy "Named Insured" would be the Borough of Ramsey. The policy would also show the Contractor as "Designated Contractor".  
This policy will protect the Named Insured (the municipality) for the negligent acts of the Designated Contractor (Contractor).

(5) Umbrella Liability insurance policy written on an occurrence basis with a minimum combined single limit of "see below" as "Follow Form" excess of the Contractor's Employer's Liability, Commercial General Liability and Comprehensive Automobile Liability insurance policies required herein. Coverage to include on site limited pollution. The OCP policy is required in Item No. 4 and should be an underlying policy.

<u>Project Cost</u>	<u>Umbrella Limit</u>
\$50,000 and Below	\$ 1,000,000
Over \$50,000 to \$500,000	3,000,000
Over \$500,000 to \$1,000,000	5,000,000
Over \$1,000,000	10,000,000

B. Additional Requirements As Follows:

(1) Certified copies of all insurance policies provided above or certificates thereof satisfactory to the Borough of Ramsey shall be furnished forthwith. Each such policy or certificate shall contain a provision that it is not subject to change, cancellation or non-renewal unless 30 days prior written notice via certified mail/return receipt shall have been given to the Borough of Ramsey Contractor's Insurer. These must be received thirty (30) prior to commencement of work.

(2) The Contractor agrees that it will defend, indemnify and save harmless the Borough of Ramsey and all participating municipalities, its officers, agents and employees from any and all liability, suits, actions, and demands and all damages, costs or fees on account of injuries to persons or property, including accidental death, arising out of or in connection with the work, or by reason of the operations under this agreement.

(3) All insurance purchased and maintained by the Contractor shall designate the Borough of Ramsey their officers, officials, agents, employees and consultants as additional insured.

(4) Except as modified by the Borough of Ramsey in writing, the insurance requirements herein shall also apply to Subcontractors and the Contractor will be responsible for supervision of the filing of certified copies of the insurance policies and/or insurance certificates prior to any Subcontractor commencing work on the project.

(5) All insurance coverage evidenced by the Contractor in accordance with this contract shall be from AM Best's rated A-X or better Insurance Company licensed to do business in the State of New Jersey.

(6) All proof of insurance submitted to the municipality shall clearly set forth all exclusions and deductible clauses. The Borough of Ramsey will allow certain deductible clauses which are not considered excessive, overly broad, or harmful to the interest of the Borough of Ramsey. Standard exclusions will be allowed provided they are not inconsistent with the requirements of this subsection allowance or any additional exclusions. This will be at the discretion of the Borough of Ramsey. Regardless of the allowance of exclusions or deductions by the Borough of Ramsey, the Contractor shall be responsible for the deductible limit of this policy and all exclusions consistent with the risks he assumes under this contract and as imposed by law.

In the event that the contractor provides evidence of insurance in the form of certificates of insurance, valid for a period of time less than the period during which the Contractor is required by the terms of this contract to maintain insurance, said certificates are acceptable, but the Contractor shall be obligated to renew its insurance policies as necessary and to provide new certificates of insurance so that the Borough of Ramsey is continuously in possession of evidence of the Contractor's insurance in accordance with the foregoing provisions.

In the event the Contractor fails or refuses to renew its insurance policy, or the policy is canceled, terminated, or modified so that the insurance does not meet the requirements of this subsection, the Borough of Ramsey and all participating municipalities may refuse to make payment of any further monies due under this contract or refuse to make payment of monies due or coming due under other contracts between the Contractor's insurance for the periods and amounts referred to above. Alternately, the Borough of Ramsey may default the Contractor and direct the surety to completing the project. During any period when the required insurance is not in effect, the Borough of Ramsey may suspend performance of the contract. If the contract is so suspended, additional compensation or extension of contract time is not due on account thereof.

#### X. RESPONSIBILITY FOR ACCIDENTS, DELAYS AND WORK LOSS

The Contractor shall assume all risks and responsibilities for casualties of every description in connection with the work, except that he shall not be held liable or responsible for delays or damage to the work caused by acts of God, acts of public enemy, acts of Government, quarantine restrictions, general strikes throughout the trade, or by freight embargoes not caused or participated in by the Contractor. The Contractor shall have charge and control of the entire work until completion and acceptance of the same by the Borough. The Contractor shall alone be liable and responsible for, and shall pay, any and all loss or damage sustained by any person or party, either during the performance or subsequent to the completion

of the work under this agreement, by reason of injury to person and damage to property, buildings and adjacent work, that may occur either during the performance of the work covered by this Contract or that may be sustained as a result of or in consequence thereof, irrespective of whether or not such injury or damage be due to negligence or the inherent nature of the work.

The Contractor shall take all precautions for preventing injury to persons and property in or about the work. He shall bear all losses resulting from the amount or character of the work being different, or because the nature of the premises on which the work is done is different from what was expected, or on account of the weather, or similar other causes; and he shall assure the defense of and indemnify and hold harmless the Borough, its offices and agents, from all suits or actions at law or claims of **ANY KIND WHATSOEVER** arising in connection with this work or in consequence thereof and shall, if required, show evidence of settlement of any such action before final payment is made by the Borough.

**XI. SUBCONTRACTORS AND CONTROL OF WORK**

The Contractor shall not assign this Contract or any part thereof and shall not assign any right to any monies to be paid him thereunder, nor shall he sublet the Contract as a whole, but shall keep the same under his personal control, with the Contractor or his designated representative giving constant personal attention to the prosecution of the work. No portion of the work shall be sublet without the approval of the Engineer, and no sub-contractor shall be employed unless in the opinion of the Engineer he is reliable, responsible and competent to do the all Subcontractors proposed to be used shall be submitted in writing to the Engineer as soon as possible and in ample time before such work is started.

## XII VIOLATION OF CONTRACT

If the Contractor shall abandon the work or, in the opinion of the Engineer, shall neglect or fail to prosecute the work with promptness and diligence; or unreasonably delay the work so that it may not be completed within the contract time; or if he shall neglect or refuse to furnish suitable materials in place of any which may be rejected by the Engineer as unsuitable; or shall refuse or neglect to furnish a sufficiency of properly skilled workmen and necessary equipment or either; or if he shall execute any of the work improperly, carelessly or in bad faith, and refuse to remove any of the work which, in the opinion of the Engineer, is defective and unsuitable, and to replace it with work that is in accordance with the contract requirements; or if the Contractor shall make default in the performance of any of the terms, conditions and provisions of the Contract; then and in that event the Borough may notify the Contractor in writing to remedy his neglect or default and require said Contractor to comply with the terms, conditions and provisions of the Contract which he is violating. If the said notification be without effect twenty-four (24) hours after delivery thereof, then in that event the Borough shall have the right to declare the Contractor in default and notify him to discontinue all work or any part thereof; and thereupon the Contractor shall discontinue such work or such part thereof as the Borough may designate, whereupon the Borough may, by contract or otherwise, as it may determine, complete the work or part thereof and charge the entire expense of so completing the work or part thereof to the Contractor; and for such completion the Borough for itself or its Contractors may take possession of and use or cause to be used in the completion of the work or part thereof, any of such materials, equipment, machinery, implements and tools of every description as may be found upon the site of said work.

All expenses incurred under this section may be deducted and paid by the Borough out of any money then due or to become due the Contractor under this Contract, or any part thereof; and in such accounting the Borough shall not be held to obtain the lowest figures for the work of completing the Contract or any part thereof, or for insuring its proper completion, but all sums actually paid therefore shall be charged to the Contractor. In case the expenses so charged are less than the sum which would have been payable under this Contract, if the work had been completed by the Contractor, the Contractor shall be entitled to receive the difference; and in case such expenses shall exceed the said sum, the Contractor shall pay the amount of excess to the Borough upon completion of the work without further demand being made thereafter.

## XIII REPAIRS

The repairs required to be made by the Contractor shall extend only to making good any inherent defects which become manifested in the materials and workmanship under ordinary conditions, and shall not be held to cover any breakage or damage caused by improper use or by accident resulting from circumstances over which the Contractor has no control.

## LIST OF REQUIRED FORMS, DOCUMENTS AND CERTIFICATIONS TO BE SUBMITTED WITH A BID

The following items must be submitted with each bid proposal. You are required to initial each entry, to indicate that these items are included with the bid proposal, and, in addition, sign and submit this form with the bid proposal.

NAME OF FORM	INITIALS
<b>Bid Guarantee**</b>	
<b>Bid Proposal Form</b>	
<b>Non-Collusion Affidavit</b>	
<b>Stockholder Disclosure Affidavit**</b>	
<b>Experience Questionnaire</b>	
<b>List of Subcontractors to be employed**</b>	
<b>Receipt of Notices/Revisions/Addenda**</b>	
<b>List of Forms, Documents, etc., submitted with this bid</b>	
<b>Proof of Business Registration**</b>	
<b>Hold Harmless Agreement**</b>	

**\*\*THE ITEMS MARKED ARE MANDATORY ITEMS; FAULURE TO SUBMIT ANY ONE OF THESE MANDATORY ITEMS SHALL BE DEEMED A *FATAL DEFECT* THAT SHALL RENDER THE BID PROPOSAL *UNRESPONSIVE*.**

# LIST OF SUBCONTRACTORS

ALL SUBCONTRACTORS TO BE EMPLOYED IN THE COMPLETION OF THIS PROJECT MUST BE LISTED BELOW. If no subcontractors are to be used and all work will be done by your own employees, complete section B. below.

CHECK BOX AND COMPLETE SECTION AS APPROPRIATE.

<input type="checkbox"/> A. SUB CONTRACTORS TO BE EMPLOYED	
Sub Contractor Name, Address & Telephone Number	Trade (s) Being Employed

B. NO SUBCONTRACTORS WILL BE EMPLOYED, ALL WORK WILL BE DONE BY EMPLOYEES OF THE BIDDER.

Signature of person, firm or corporation

\_\_\_\_\_  
Company Name

By: \_\_\_\_\_  
Name, Title and Signature

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date

# RECEIPT FORM

The undersigned hereby acknowledges the receipt of the following Notices, Revisions and/or Addenda to the bid documents:

NOTICE NUMBER	DATE RECEIVED

REVISION NUMBER	DATE RECEIVED

ADDENDUM NUMBER	DATE RECEIVED

Signature of person, firm or Corporation

\_\_\_\_\_  
Company Name

By: \_\_\_\_\_  
Name, Title and Signature

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Company Telephone Number

\_\_\_\_\_  
Date

**Note: THIS FORM SHALL BE COMPLETED AND SUBMITTED WITH YOUR BID EVEN IF NO NOTICES, REVISIONS OR ADDENDA HAVE BEEN ISSUED.**

BOROUGH OF RAMSEY  
BERGEN COUNTY, NEW JERSEY

HOLD HARMLESS AGREEMENT

BETWEEN The Borough of Ramsey  
33 North Central Avenue

AND

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Address (not a Post Office Box)

\_\_\_\_\_  
Phone Number & FAX

It is understood and agreed the Contractor is:

1. An independent Contractor and not an employee of the Borough of Ramsey.
2. The Contractor agrees to indemnify and hold harmless the Borough of Ramsey and all of its officers, agents and employees of and from any and all liability for damages for injury to person and property, including death, and against and from all suits and actions and all costs, damages and changes of whatsoever kind and nature, including attorneys' fees to which the Borough may be put for or on account of any injury or alleged injury to person, including death, or property, resulting from the performance of the Contractor's operations under this Contract, or by or in consequence of any neglect or omission of the part of the Contractor in the performance of operations under this Contract, whether such operations, or the absence thereof, be by the Contractor or anyone directly or indirectly employed by the Contractor.
3. The Contractor shall hold the Borough of Ramsey harmless for damages to the Contractor's equipment utilized during the term of this Contract.
4. The Contractor agrees to provide a certificate of insurance specifically naming the Borough of Ramsey as an additional named insured, providing general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$500,000.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

as the binding act in deed of \_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Authorized Signature and Title

\_\_\_\_\_  
Print-Authorized Signature and Title

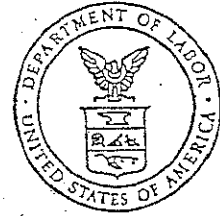
\_\_\_\_\_  
WITNESS Signature

# Sample Federal Letter of Approval

Attachment 1

U.S. Department of Labor

Employment Standards Administration  
Office of Federal Contract Compliance Programs  
Newark Area Office  
124 Evergreen Place, Fourth Floor  
East Orange, NJ 07108



February 27, 20\_\_

Dear

Our recent compliance review of your establishment's equal employment opportunity policies and practices was completed on February 27, 20\_\_.

We found no apparent deficiencies or violations of Executive Order 11266, as amended, Section 503 of the Rehabilitation Act of 1973 or 38 USC 2012 (the Vietnam Era Veterans Readjustment Assistance Act). Accordingly, your establishment is deemed to be in compliance with these laws based on the material reviewed.

The Office of Federal Contract Compliance Programs sincerely appreciates the cooperation and courtesies extended by you and your staff during the conduct of the compliance review.

Sincerely,

Area Office Director.

# SAMPLE CERTIFICATE OF EMPLOYEE INFORMATION REPORT

## CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the Governor of the State of New Jersey has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-4.1 of fact and the State Treasurer has approved said report. This approval will remain in effect for the period of \_\_\_\_\_

**VOID**

**VOID**



\_\_\_\_\_  
State Treasurer

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF CONTRACT COMPLIANCE

Form AA302

## Employee Information Report

STATE OF NEW JERSEY  
Division of Contract Compliance & Equal Employment Opportunity  
**EMPLOYEE INFORMATION REPORT**

**IMPORTANT! READ INSTRUCTIONS ON BACK OF FORM CAREFULLY BEFORE COMPLETING FORM. TYPE OR PRINT IN SHARP BALLPOINT PEN. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION 8, ITEM 11.**

### SECTION A - COMPANY IDENTIFICATION

1. FED. NO. OR SOCIAL SECURITY	2. TYPE OF BUSINESS <input type="checkbox"/> 1. MFG <input type="checkbox"/> 2. SERVICE <input type="checkbox"/> 3. WHOLESALE <input type="checkbox"/> 4. RETAIL <input type="checkbox"/> 5. OTHER	3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY
4. COMPANY NAME		
5. STREET	CITY	COUNTY STATE ZIP CODE
6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE)		
7. CHECK ONE: IS THE COMPANY: <input type="checkbox"/> SINGLE-ESTABLISHMENT EMPLOYER <input type="checkbox"/> MULTI-ESTABLISHMENT EMPLOYER		
8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ		
9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT		
10. PUBLIC AGENCY AWARDED CONTRACT	CITY	COUNTY STATE ZIP CODE
Check (Type Only)	DATE RECEIVED	ISSUING DATE
		AWARDED CERTIFICATION NUMBER

### SECTION B - EMPLOYMENT DATA

Report on personal, temporary and part-time employees on your own payroll. Exclude the appropriate categories as indicated in the columns. When there are no employees in a particular category, enter a zero. Include ALL employees, not just those in an approved category. In columns 1, 2, & 3, DO NOT SUBMIT AN EEO-1 COST.

JOB CATEGORIES	ALL EMPLOYEES			ETHNICITY									
	COL. 1 TOTAL (COLS 2-3)	COL. 2 MALE	COL. 3 FEMALE	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON M.B.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON M.B.
Officials & Executives													
Professionals													
Technicians													
Sales Workers													
Office & Clerical													
Craftsman (Unskilled)													
Operatives (Unskilled)													
Laborers (Unskilled)													
Service Workers													
<b>TOTAL</b>													
Temp/Part-time/Seasonal													

The data below shall NOT be included in the figures for the appropriate categories above.

11. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP OBTAINED? <input type="checkbox"/> 1. Visual Survey <input type="checkbox"/> 2. Employer Report <input type="checkbox"/> 3. Data Specific	14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES <input type="checkbox"/> 2. NO <input type="checkbox"/>	15. IF NO, DATE LAST REPORT SUBMITTED MO. DAY YEAR
13. DATE OF PAYROLL PERIOD USED From: To:		

### SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Last & First)	SIGNATURE	TITLE	DATE MO DAY YEAR
ADDRESS NO. & STREET	CITY	COUNTY	STATE ZIP CODE PHONE (AREA CODE, NO. EXTENSION)

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

**INSTRUCTIONS TO BIDDER:**

- 1) The Borough of Ramsey, will accept sealed proposals for furnishing a Quick Response Utility Truck for the Fire Department.
- 2) Proposals will be publicly opened on the date & time specified by the Borough of Ramsey. To be considered, proposals must be received by the Borough of Ramsey prior to the commencement of proposal opening. Proposals shall be in a sealed envelope clearly marked "QUICK REPOSE UTILITY TRUCK PROPOSAL" and with the bidders name and address on the exterior.
- 3) All bidders will be provided with a summary of proposals received.
- 4) The attached General and Detailed Specifications shall be considered as a minimum. Should the manufacturer's current published data on specifications exceed these, they shall be considered as minimum and shall be furnished.
- 5) The Fire Department shall be the sole judge as to whether any bid complies with the intent of these Specifications, and as such, award the contract to the bidder who offers the Utility Vehicle most advantageous to the needs of the Department.
- 6) The Fire Department reserves the right to reject any or all bids, waive irregularities or informalities in bidding and if necessary re-advertise for bids.
- 7) It is the intent of the Fire Department to award to the lowest bidder meeting these specifications without exceptions. Parts availability, service capability, and total life cost will be considered.
- 8) Questions regarding the specifications or the bidding procedure may be directed to the Ramsey Fire Department.
- 9) Intent:  
  
It is the intent of these specifications to provide minimum requirements for the manufacturing of a QUICK REPOSE UTILITY TRUCK. These specifications establish essential criteria for design, performance, equipment and appearance of the vehicle.

**Does your bid comply?**

10) Only bids from manufacturers will be accepted. Bids from dealers or agents will be rejected. The manufacturer shall, however, be represented by a full-time dealer or sales agent. Bids from manufacturers with no local dealer or having only part-time dealers will be rejected.

**Does your bid comply?**

10a) The manufacturer must be represented by a full-time dealer or sales agent. Bids from manufacturers with no local dealer, or having only part-time dealers will be rejected.

**Does your bid comply?**

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

Bidder  
Complies

Yes      No

11) The manufacturer will maintain a staffed service center within 75 miles of the purchaser. This service center shall be fully enclosed, heated and capable of repairing the vehicle; including but not limited to: electrical repair, body repair, chassis repair, engine tune up, accident repairs, installation of new chassis under old rescue body, and repainting of entire vehicle. Service Center must be able to provide Ford Warranty Repairs, as a Ford Authorized Warranty Service Center. Service Center must be connected to Ford Motor Company's Oasis Communication System.

**Does your bid comply?**

12) In order to avoid divided warranty responsibility, any warranties related to the body of the vehicle shall be provided by the final vehicle assembler.

Said body shall be built entirely in jigs and fixtures. Bodies built on the chassis will not be acceptable. Bids based on existing stock units or demonstrator units will be rejected. The body must be built in exact accordance with the attached specifications. The body described herein has been designed by the Fire Department and represents the required compartment layout and placement of equipment to best suit their needs. No exceptions to layout will be considered.

**Does your bid comply?**

13) Only bids containing the following warranty program will be considered.

A) Basic - including all, mechanical, electrical, cabinetry etc. - the entire body, including installation of same, shall be guaranteed for One year from date of receipt, covering 100% parts and labor.

**Does your bid comply?**

B) Body & Structural Integrity - The structural integrity of the body shall be guaranteed for Seven years of the unit, as long as the original purchaser shall own it.

**Does your bid comply?**

C) Electrical System - shall be covered by the Basic One Year warranty, as long as the original purchaser shall own it.

**Does your bid comply?**

D) Paint and Finish - shall be warranted for five years.

**Does your bid comply?**

BIDDERS MUST INCLUDE STATEMENT OF WARRANTY POLICIES WITH BID.

**Does your bid comply?**

14) Bidders are required to mark each paragraph of the purchasers specifications as to compliance or non-compliance, and return same with their bid.

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

**Does your bid comply?**

15) Exceptions to the construction methods or interior and exterior compartment layout will not be allowed. Exceptions to name brand items will be allowed. Brand name items mentioned in these specifications are used to establish the level of quality required and items of equal quality maybe substituted. It is the bidders responsibility to explain all exceptions in detail on a separate sheet, indicating the paragraph in the purchaser's specifications where he is taking exception and his reason for same. The purchasing committee shall be the judge as to whether or not the exception is, in fact, equal.

**Does your bid comply?**

16) All bidders are required to include with their bid detailed CAD Blueprints of the unit they propose; showing the left, right, front, rear and top view of the exterior. No exceptions. Bids not containing these Blueprints will be rejected. **THESE BLUEPRINTS MUST BE PROVIDED BY THE MANUFACTURER TO INSURE FULL COMPLIANCE UNDERSTANDING OF THE COMPLEXITY OF THIS VEHICLE.**

**Does your bid comply?**

17) Bidders must submit complete detailed construction specifications covering products offered for vehicle as proposed. A general statement or letter stating that the bidder meets all specifications will not be sufficient evidence of bidders intention, nor will a photostatic copy of these specifications be acceptable. Bidders specifications must follow same sequence as that used in these specifications for ease in comparison. Bidders not meeting this requirement will be rejected.

**Does your bid comply?**

18) All forms must be filled in and signed by a corporate officer of the Bidder and returned with the bid. Failure to comply will mean immediate rejection of the bid. Bids signed by sales representative shall be declared informal and will be rejected.

**Does your bid comply?**

19) Bidder must certify by a letter that is signed by the Corporation Official and has the Official Corporation seal, affirming the following:

A) Bidder must provide with the bid a list of at least 24 units of similar design delivered and in service.

**Does your bid comply?**

B) Manufacturer must provide proof of product liability insurance in the amount of \$1,000,000.00.

**Does your bid comply?**

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

20) The manufacturer must be engaged actively in the business of manufacturing emergency vehicles and submit proof of such for a period of not less than ten prior years.

**Does your bid comply?**

21) Bidder to currently provide in-factory remounting, modification and repair services. Bidder to supply a list of all customers for which such work was performed in last 24 months upon request.

**Does your bid comply?**

22) Time of delivery is of essence. Bidder shall state delivery time of the vehicle including radios installed.

**Does your bid comply?**

23) The Utility Truck body shall be new custom built. Shall not be leftover, demonstrator, or prototype model.

**Does your bid comply?**

24) Prior to the award of contract, any prospective bidder, upon request of Borough of Ramsey Fire Department, shall provide a location of a similar unit for inspection and construction preview.

**Does your bid comply?**

25) All bidders must submit as part of their bid proposal sample set of wiring diagrams showing their basic wiring system.

**Does your bid comply?**

26) ALL EXCEPTIONS TO THESE SPECIFICATIONS SHALL be listed under EXCEPTIONS TO THE SPECIFICATIONS and any bid submitted without EXPLICIT DETAILED EXCEPTIONS will be required to meet every detail of these specifications, regardless of the cost to the bidder. A general exception cannot be taken for any paragraph, and full word for word WRITTEN COMPARISON for each component must be included with the body of the bid.

**Does your bid comply?**

27) Upon completion of the Vehicle full payment shall be made upon final inspection & acceptance of the completed vehicle at the manufacturers facility.

**Does your bid comply?**

28) The Utility vehicle shall meet or exceed all applicable State and Federal regulations in effect at the time the proposals are received.

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

**Does your bid comply?**

29) The bid price shall not include any Local, State, or Federal taxes.

**Does your bid comply?**

30) The Fire Department reserves the right to inspect the progress of the Vehicle at any reasonable time during its manufacture.

**Does your bid comply?**

31) The design of the apparatus must embody the latest approved automotive engineering practices. The workmanship must be of the highest quality in its respective field. Special consideration will be given to the following points: Accessibility of the various units which require periodic maintenance; ease of operation; and symmetrical proportions.

**Does your bid comply?**

32) Welding shall not be employed in the assembly of the apparatus in a manner that will prevent the ready removal of any component part for service and repair.

**Does your bid comply?**

33) The apparatus will be designed and the equipment mounted with due consideration to the distribution of load between the front and rear axles and left and right side of the Utility Truck so that all specified equipment, full complement of personnel and loose equipment will be carried without injury to the apparatus.

**Does your bid comply?**

34) Upon request, bidders are encouraged to extend the terms and conditions of this agreement with other government and quasi-government entities by separate agreement.

**Does your bid comply?**

35) The following certifications must be provided by the manufacturer with the bid:

A. Bidder must certify that the manufacturer is a member of NFPA.

**Does your bid comply?**

NOTE: All exceptions must be listed on the attached page(s) and included with submitted proposal.

**EXCEPTIONS TO THE SPECIFICATIONS**

(1)

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

**Yes**

**No**

(2)

(3)

(4)

(5)

(6)

(7)

(8)

(9)

(10)

(11)

(12)

(13)

(14)

(15)

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

**NFPA 1901-2009 COMPLIANCE**

The National Fire Protection Association "Standard for Automotive Fire Apparatus, 2009 Edition, is hereby adopted and made a part of these specifications, the same as if it were written out in full detail, with the exception of the section dealing with "Equipment Recommended for Various Types of Apparatus". Bidders shall provide the equipment requested herein and the buyer shall supply the rest before the apparatus is put into service.

The proposed apparatus as described in this specification document and all related material with the bid package shall meet or exceed all applicable sections for the category of apparatus as defined by NFPA 1901 newest edition, unless specifically noted within this specification or other official documents associated with this bid.

Should any area, section or portion of the apparatus not meet the intent and applicable requirements, a clearly defined listing or explanation of what and why compliance was not achieved shall be provided to the purchaser at the time of delivery.

**MINOR EQUIPMENT; Special Service Fire Apparatus**

The required "Minor Equipment" as stated in the newest edition of NFPA 1901, sections 10.5 shall be the responsibility of the purchaser unless otherwise specified in these specifications.

**VEHICLE STABILITY**

The apparatus shall comply with the vehicle stability requirements of the 2009 edition of NFPA 1901. The apparatus shall be considered substantially similar to a previously tested apparatus meeting the stability requirements based on section 4.13.1.1.2.

**TIRE PRESSURE INDICATING VALVE CAPS**

The apparatus shall be equipped with a visual indicator on each tire to warn the operator when tire pressure needs to be checked.

**REAR TIRE VALVE STEM EXTENDERS**

The rear inside tires of the vehicle shall have a valve extender mounted to the outer wheel with a metal stand off bracket.

**APPARATUS BODY**

The apparatus body shall be designed to mount on a 60" cab to axle chassis. The body shall have overall dimensions of 94" wide x 120" long with a height of 57". The center cargo area shall be 52" wide, 40" high and extend the to the rear wall of the transverse compartment.

All body standard side compartments shall be 21" deep, with an approximate useable depth of 19".

The body and compartments to be constructed entirely of fire apparatus quality aluminum sheets using the break-and-bend method of fabrication, then welded together. This uniform method of construction forms the aluminum into a strong, yet flexible structure.

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

**Yes      No**

**BODY FRAME**

The complete body shall be of a modular design consisting of independent body modules and/or subassemblies and welded to an independent heavy duty support framework. The main body frame to consist of 6063-T52 extruded square tubing 2" x 2" x 1/4" wall, and extruded angle 2" x 2" x 1/4" thick. The cross members shall extend the full width of the body to support the compartments. There shall be a minimum of four (4) cross members spaced from front to rear.

**BODY/COMPARTMENT SMOOTH CONSTRUCTION**

All body compartments and sides shall be fabricated with 3003-H14 smooth aluminum sheets. The compartments to have 3/16" smooth aluminum vertical sides, with double 90 degree bends on the outside to form a channel and a single bend on the inside back forming a 90 degree angle. Walkways, inside body floors, and a front gravel shield shall be 3003-H14 alloy 1/8" aluminum treadbrite.

**COMPARTMENT VENTING**

All body compartments shall be properly vented to relieve the pressure when opening and closing the compartment doors. The vents shall be mounted in a manner that will reduce the amount of dirt and water that may enter the compartment.

**BODY COMPARTMENT FLOOR CONSTRUCTION**

The body compartment floors extending from the outer edge of the body into the chassis frame rails shall have smooth aluminum sweep-out type floors. The center cargo area floor of the body shall be constructed of embossed aluminum treadbrite. All body compartments shall be made to the largest practical dimensions to provide maximum storage capacity. All seams shall be sealed using a permanent pliable caulking.

**ALUMINUM BODY RUB RAILS**

Polished aluminum rub rails 1-1/2" wide x 3/8" thick, to be furnished below the front and rear compartment doors on both sides of the apparatus body. The rub rails to be spaced 3/4" from the body enabling shock absorbency and cleaning ease. Spacers shall be nylon, with counter sunk stainless steel bolt fasteners for easy replacement.

**TREADBRITE, FENDER WELLS/INNER WHEEL LINERS**

The rear fender wells shall be constructed of aluminum treadbrite, with a heavy-duty, polished extruded aluminum fenderette. A circular smooth aluminum inner wheel liner shall be furnished for each fender providing an easy to clean area. Sufficient clearance shall be provided to allow for the use of tire chains when the apparatus is fully loaded.

**BODY FASTENING**

The body shall be fastened to the chassis frame in six locations. There shall be two (2), spring loaded u-bolts at the front to allow flexing, two (2), u-bolts at the rear, and two bolts through

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

the rear frame flange plate.

**FUEL FILL**

A fuel fill pocket flange shall be supplied and mounted at the rear of the body.

**MUD FLAPS**

Two (2), mud flaps shall be supplied and mounted one on each side behind the rear wheels.

**BODY WARRANTY**

The body shall carry a (7) seven-year structural warranty.

**CARGO AREA**

The center cargo area floor shall be constructed embossed aluminum treadbrite.

The inside walls and front wall of the cargo area shall be constructed with 1/8" aluminum treadbrite.

The top of the body compartments shall be lined with 1/8" aluminum treadbrite.

**REAR TAILBOARD**

The rear tailboard framework shall be constructed, with 1-1/2" tubular steel and welded to the frame rails at the rear of the chassis. The tailboard shall be 8" in depth and the full width of the body, with a 1" space between the body and the tailboard. The framework to be covered with .125" aluminum NFPA approved embossed treadbrite to provide a slip resistant surface.

**TOW EYES**

Two (2), heavy duty chrome tow eyes, shall be installed at the rear of the body above the rear step. The tow eyes shall have a 2-3/16" inside diameter eye with a 1-1/4" threaded shaft and nut. The tow eyes will be fastened directly to each rear chassis frame rail.

**COMPARTMENT DOORS**

The door(s) to be lap type, with double panel construction. The outside door panel to be .190" 3003-H14 smooth alloy aluminum sheeting and the inner stiffener panel to be .125", 3003-H14 smooth alloy aluminum sheeting and hand swirled.

**RUBBER COMPARTMENT DOOR SEALS**

There shall be a heavy-duty, automotive type, extruded rubber molding installed around the doors to insure a weatherproof seal.

**COMPARTMENT DOOR HINGES**

Compartment doors shall have polished stainless steel continuous hinge with a minimum of

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

**Yes      No**

1/4" diameter stainless steel pin and shall be fastened to the body with 1024 stainless steel bolts in such as manner so that the bolts will not be visible on the outside of the door.

**DOOR HANDLES**

Door handles shall be 6-1/8" diameter stainless steel recessed type, with nondirectional bent "D" ring type handles. There shall be a polymer film placed between the hand and door to insulate dissimilar metals. An adjustable rotary D compartment latch with a center single point striker pin and double catch shall be furnished on all compartment doors to keep a tight seal.

**VERTICALLY HINGED COMPARTMENT DOORS**

All vertically hinged swing-out compartment door(s) shall open from the rear of the body and be spring loaded to hold the door in an open or closed position. The spring loaded door holder shall close the door automatically when the door is positioned over center.

**LEFT SIDE COMPARTMENTS**

There shall be a transverse compartment located behind the chassis cab with an approximate door opening of 29-1/2" wide x 51" high and the full width of the body. The compartment shall have a single, vertically hinged swing-out door.

The floor shall extend the entire width of the transverse compartment at a height that will match the center portion which is just over the chassis frame rails.

An area shall remain for storage under the extended floor and above the standard floor configuration.

There shall be a compartment located above the rear chassis wheels with an approximate door opening of 48" wide x 27" high with double vertically hinged doors.

There shall be a compartment located behind the rear chassis wheels with an approximate door opening of 29-1/2" wide x 51" high and a single, vertically hinged swing-out door.

**RIGHT SIDE COMPARTMENTS**

There shall be a transverse compartment located behind the chassis cab with an approximate door opening of 29-1/2" wide x 51" high and the full width of the body. The compartment shall have a single, vertically hinged swing-out door.

The floor shall extend the entire width of the transverse compartment at a height that will match the center portion which is just over the chassis frame rails.

An area shall remain for storage under the extended floor and above the standard floor configuration.

There shall be a compartment located above the rear chassis wheels with an approximate door opening of 48" wide x 27" high with double vertically hinged doors.

There shall be a compartment located behind the rear chassis wheels with an approximate

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

door opening of 29-1/2" wide x 51" high and a single, vertically hinged swing-out door.

**TRANSVERSE COMPARTMENT DETAIL**

The front transverse compartments shall be custom designed to accommodate the following items:

- One (1), Stokes Basket
- Three (3), Pike Poles

The stokes basket shall be accessible from both sides of the apparatus body, the storage for the stokes basket shall be mounted to the floor of the transverse compartment. The pike pole storage shall be provided to be mounted from the ceiling of the transverse compartment. The items shall be secured in the storage area by use of a velcro retention strap, one on each side.

**REAR TAILGATE**

An aluminum treadbrite tailgate shall be mounted at the rear of the cargo area. The tailgate shall be approximately 10" in height extending the entire width of the cargo area. There shall be a D-ring latch when the tailgate is in the closed/upper position, the tailgate shall be hinged and drop down at the rear of the apparatus.

**LIGHT TOWER**

There shall be a Will Burt Night Scan Chief supplied and mounted at the front of the body on an aluminum structure extending across the front of the cargo area. The Will Burt Night Scan Chief model NS1.8-300 12DC OPT is a surface mounted light tower that weighs approximately 80 pounds and requires 12volt DC electricity at 28 amps. The units two 150-watt quartz halogen Optimum light fixtures deliver a total of 21,000 lumens of floodlighting. The light tower uses an RCP (Remote Control Positioner) attached to the top of the tower to allow full rotation and tilt of the light fixtures at any vertical height to ensure total scene coverage above or beside the vehicle. The light tower extends to a maximum height of six feet and auto stows to a height of 10 inches from the mounted surface. The light towers functions including "auto stow," are operated by a standard duty remote control (pistol grip remote control optional) hardwired into the tower.

The light tower control shall be located in the drivers side front compartment. The light tower will have a separate warning light to indicate the light is in the up position.

**HANDRAILS**

Handrails to be round extruded aluminum with slip resistant rubber inserts. The handrail brackets to be brass, chrome plated and fastened to the body with stainless steel bolts. The hand rails shall be located in the following area(s):

- Two (2), vertical handrails shall be mounted one on each side at the rear of the body.

**VERTICAL STRUT CHANNELS**

The following compartments shall be equipped with four (4), vertical strut channels for the future installation of shelves

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

Left Side Compartment above the Rear Wheels

Left Rear Side Compartment

Right Side Compartment above the Rear Wheels

Right Rear Side Compartment

**ADJUSTABLE SHELVING**

There shall be adjustable shelving constructed of 1/8" aluminum treadbrite, with a 2" lip bent up around the perimeter of the shelf. The shelves shall be located in the following compartment(s):

One (1), left side compartment above the rear wheels.

Two (2), left rear side compartment.

One (1), right side compartment above the rear wheels.

Two (2), right rear side compartment.

**AIR BOTTLE STORAGE; LEFT SIDE WHEEL WELL**

Two (2), single air bottle storage tubes shall be installed in the rear wheel well area on the drivers side of the body. The tube shall be an aluminum 8" diameter tube with a protective insert to prevent damage to the cylinder. There shall be a drain hole in the rear of the tube.

Two (2), Cast Products hinged access doors with o-ring gaskets shall be provided to enclose the air bottle storage tubes.

*NOTE: The maximum useable depth of the bottle storage is 24". The customer and/or dealer is responsible to verify the bottle dimensions for an accurate fit.*

**AIR BOTTLE STORAGE; RIGHT SIDE WHEEL WELL**

Two (2), single air bottle storage tubes shall be installed in the rear wheel well area on the passenger side of the body. The tube shall be an aluminum 8" diameter tube with a protective insert to prevent damage to the cylinder. There shall be a drain hole in the rear of the tube.

Two (2), Cast Products hinged access doors with o-ring gaskets shall be provided to enclose the air bottle storage tubes.

*NOTE: The maximum useable depth of the bottle storage is 24". The customer and/or dealer is responsible to verify the bottle dimensions for an accurate fit.*

**CUSTOM CAB CONSOLE w/SWITCH PANEL**

There shall be a custom console installed in the chassis cab between the front bucket seats. The console shall be used for mounting of siren controls and other instruments. The console shall be finished with a durable textured coating.

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

An InPOWER switch module system shall be provided and mounted in the chassis cab. The switch module shall contain an adequate number of push button switches to be used for controlling the vehicle 12-volt auxiliary devices. All push buttons shall utilize a tactile switch design that ensures a positive operation. Each switch position contains a back lighted push button for night viewing, and a status LED indicator.

The switch module shall be connected to one or more power modules via a logic cable to provide power outputs and digital input system control. The power modules contain six 12-volt DC power outputs rated at 15 amps each, and include over current and short circuit automatic fault shutdown protection. Four digital inputs are provided from monitoring external conditions such as ignition switch on, transmission in Park, etc. and can be individually programmed.

**BINDER STORAGE**

There shall be an area at the rear of the console provided to store one 3-ring style binder.

*NOTE: The final layout of the console shall be approved by the customer.*

**MAP LIGHT**

One (1), Federal Littlite map light with 6" flexible gooseneck shall be supplied and mounted on the console.

**BATTERY DISCONNECT SYSTEM**

A 12-volt solenoid disconnect switch shall be installed. The solenoid shall be activated by the chassis ignition and shall disconnect all electrical accessories added by the body manufacturer.

**12-VOLT ELECTRICAL**

All electrical equipment to be installed with high temperature, copper, multi-strand, crosslink-coated wire. Wiring to be colored coded and function labeled every 3" end to end. All wiring shall be protected by automatic reset circuit breaker(s), and enclosed in a protective loom throughout the system, with rubber grommets where the wiring passes through module walls.

All automatic reset breakers, relay solenoids, flashers, etc. shall be located inside the custom cab console. A removable aluminum face cover shall be supplied on the custom console to allow for easy access.

**WHELEN CAST 3-LED TAIL/BACK-UP/TURN LIGHTS**

Two (2), combination tail light cast aluminum housing assemblies shall be installed on the rear of the apparatus, one on each side. Each assembly housing shall contain a red LED 70R00BRR stop/tail/turn light, clear LED 70C00VCR back up light, and an amber LED 70A00TAR directional turn signal with arrow.

**CLEARANCE LIGHTS, LED, 2" ROUND**

LED Clearance lights, to comply with ICC regulations, shall be located one on each rear corner of the apparatus body and a triple red light cluster recessed at the rear center of the body for a total of five clearance lights.

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

**Yes      No**

Reflectors shall be supplied on the perimeter of the apparatus as specified by ICC regulations.

**LICENSE BRACKET**

A lighted license plate bracket shall be mounted at the rear of the apparatus.

**COMPARTMENT LED LIGHTING**

All compartments of the apparatus shall be equipped with Versa-Bryte LED style strip lighting. The lighting strips shall be sealed in a flexible water resistant plastic body with (9) LED's every three inches and rated 50,000 hours with an output of 33.8 lumens for every 6". This style of lighting will provide uniform and consistent illumination throughout the compartment and has a 3-year warranty.

Each compartment door opening shall be supplied with one (1) lighting strip mounted vertically on the inside of the door opening and activated by an automatic switch located at each door.

**HAZARD WARNING LIGHT**

A red flashing LED hazardous warning light shall be mounted in the chassis cab. This light shall warn the operator of any open compartment doors, and/or other items permanently attached to the apparatus that may cause damage should the apparatus be moved.

The warning light shall be marked with a sign that reads 'DO NOT MOVE APPARATUS WHEN LIGHT IS ON'.

*NOTE: This hazard light does not apply to manually raised pole lights with an extension of less than 5ft.*

**AUDIBLE ALARM FOR HAZARD WARNING LIGHT**

An audible alarm shall be provided and activated in conjunction with the hazard warning light.

**BACK-UP ALARM**

The backup alarm shall be an electronic 97-decibel rated alarm installed at the rear of the vehicle. This alarm shall alert personnel any time the transmission is shifted into reverse gear.

**SIREN**

One (1), Whelen model 295HFS2 100/200 watt selectable output electronic siren with a flush mount controlhead shall be supplied and installed in the cab. This siren is a full function system including radio repeat, public address, SI-Test and hands-free operation plus 17 scan-lock selectable siren tones and a unidirectional pre-wired microphone.

**SPEAKER**

One (1), 100-Watt speaker shall be mounted at the front of the chassis towards the left side.

**LIGHTING PACKAGE**

All warning and signal light switches, to be operated from inside the chassis cab. Each switch

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

to be rocker type, with an indicator light.

**UPPER ZONE A (Front)**

A Whelen LFL Liberty Model SLN2QLED 54" LED light bar shall be supplied and installed on the chassis roof.

The lightbar shall consist of two front corner red linear12 LEDs and four front linear8 LEDs (2-Red/2-Clear), and two end red Linear8's with clear lens.

All white forward facing emergency lights in the light bar shall be deactivated when the parking brake is engaged in the Blocking Right of Way mode as required by NFPA.

**LOWER ZONE A (Front)**

Two (2), Whelen LINZ6R series, Super-LED lights shall be installed at the front of the apparatus, one on each side with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

**ZONE B (Right Side)**

One (1), Whelen LINZ6R series, Super-LED lights shall be installed on the right side of the apparatus towards the front with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

One (1), Whelen LINZ6R series, Super-LED light shall be installed on the right side of the apparatus towards the rear with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

**UPPER ZONE C (Rear)**

Two (2), Whelen LINZ6R series, Super-LED lights shall be installed on the rear upper section of the apparatus, one on each side with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

**LOWER ZONE C (Rear)**

Two (2), Whelen LINZ6R series, Super-LED lights shall be installed at the rear lower section of the apparatus, one on each side with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

**ZONE D (Left Side)**

One (1), Whelen LINZ6R series, Super-LED lights shall be installed on the left side of the apparatus towards the front with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

One (1), Whelen LINZ6R series, Super-LED light shall be installed on the left side of the apparatus towards the rear with a chrome flange. The lighthouse shall have red LEDs and a clear lens cover.

**GROUND LIGHTING**

Lights shall be installed beneath the apparatus in areas where personnel may be expected to climb on and off of the apparatus. The lights shall illuminate the ground within 30" of the

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

apparatus to provide visibility of any obstructions or hazards. These areas shall include, but not be limited to the cab doors, running boards, and the rear step area.

The ground lighting shall be activated when the emergency or park brake is set.

**LED CARGO LIGHTING**

LED cargo lighting shall be installed two on each side of the inside cargo area of the body spaced equally from front to back and centered top to bottom.

All four lights shall be controlled with a switch located at the rear of the apparatus.

**BATTERY CHARGER**

A Kussmaul Model 091-165-12 Auto Charge 12 automatic battery charger shall be installed and connected to the chassis battery system to maintain the vehicle in a constant state of readiness. The Auto Charge 12 is a fully automatic battery charger for vehicles with a single battery system. Remote voltage sensing is provided to compensate the charger output for the voltage drop in the charging wires.

The charger system shall receive power from the 120-volt shoreline receptacle.

The charger shall carry a three-year manufacturer warranty.

**AUTO EJECT SHORELINE RECEPTACLE**

A flush mount Kussmaul model 091-20WP-120 Auto Eject WP 120-volt shoreline receptacle shall be installed on the left side of the apparatus and connected to the charging system. When the vehicle is started the shoreline shall automatically eject to prevent the vehicle from being driven away with the line connected. The receptacle shall be supplied with a yellow weatherproof cover unless otherwise specified.

An industrial grade 120-volt connector designed to function with the auto eject shall be provided.

The auto eject shall carry a two-year manufacturer warranty.

**PAINTING**

After the apparatus body and components have been fabricated and assembled, the apparatus body shall be completely sanded and deburred for removal of sharp edges. The apparatus and components shall be metal prepped to provide a superior substrate for painting.

The apparatus body and components shall undergo a degreasing/cleaning process, starting with a clear, acidic liquid, designed to remove surface soils and oxidation. This process develops a light phosphate coating, which gives aluminum a superior base for good paint adhesion.

The apparatus body shall be painted to match the department fleet:

BODY PAINT COLOR:      LIME GREEN

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

PAINT BRAND: PPG  
PAINT NUMBER: Sikkens FLNA6051

*NOTE: A paint chip shall be supplied and approved by the customer before paint process.*

After the cleaning process, a fast build epoxy primer shall be applied and sanded prior to the top finish coatings. The finish painting process shall consist of applying two (2), coats of high quality, 3.5 VOC polyurethane paint to maintain proper film thickness.

**COMPARTMENT INTERIOR PAINT**

The interior compartments shall be painted to match the apparatus body unless otherwise specified.

**PAINT WARRANTY**

The completed apparatus shall be free of blistering, peeling and any other adhesion defect caused by defective manufacturing methods or paint material selection for metal exterior surfaces for a period of five (5) years.

**REPAINT CHASSIS CAB**

The exterior of the chassis cab and doors shall be painted to match the apparatus body.

**TWO-TONE CHASSIS CAB**

The exterior of the chassis cab and doors shall be painted two-tone. The lower portion shall be painted to match the apparatus body.

The top of the cab, extending down to the bottom of door pillars shall be painted white.

NOTE: The door jambs of the chassis shall not be repainted to match the exterior paint scheme unless specified by the customer.

**OEM ALUMINUM CHASSIS RIMS**

The chassis rims shall be ordered as aluminum from the chassis manufacturer.

**BODY UNDERCOATING**

The entire underside of the body shall be coated with a rubberized, chemically formulated, effective rust preventive undercoating when the apparatus is completed. The undercoating shall contain bound fiber for bonding strength to prevent chipping, cracking and peeling.

The undercoating shall be applied prior to installation of the body onto the chassis to avoid spraying the product on air lines, cables, or other items that would cause normal maintenance to be hindered.

**SPECIAL LABELS**

All labeling shall meet the 2009 edition of NFPA 1901 Chapter 12.2.3.3. A permanent plate shall be affixed in the front left side driver's compartment specifying the quantity and type of the following fluids that may be used in the apparatus for normal maintenance. Where a fluid is not applicable to the unit, the plate shall be marked N/A to inform the service technician who

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

may not be familiar with the apparatus.

<b>APPARATUS FLUIDS</b>	
Engine Oil	Pump Transmission Lubrication Fluid
Engine Coolant	Pump Primer Fluid
Transmission Fluid	Air Compressor System Lubricant
Drive Axle Lubrication Fluid	Generator System Lubricant
Transfer Case Fluid	Equipment Rack Fluid
Power Steering Fluid	Front Tire Cold Pressure
Air Conditioning Refrigerant	Rear Tire Cold Pressure
Air Conditioning Lubrication Oil	Other::
Cab Tilt Mechanism Fluid	Misc:

*\*\* Sample Label for Reference Only.*

A permanent label shall be affixed in the driver's area that states the maximum number of personnel allowed to ride on the apparatus at any time.

A sign shall be affixed in the chassis cab, in plain sight of the driver, that states the overall travel height of the apparatus.

Any other appropriate label(s) shall be affixed in noticeable locations to ensure the safe operation of the apparatus.

**REAR CHEVRON REFLECTIVE STRIPING**

In addition to the custom striping pattern supplied on the apparatus, there shall be additional striping applied to the rear of the unit as recommended by the body manufacturer.

At least 50 percent of the rear-facing vertical surfaces, visible from the rear of the apparatus, excluding any pump panel areas not covered by a door, shall be equipped with retro-reflective striping in a chevron pattern sloping downward and away from the centerline of the vehicle at an angle of 45 degrees.

The striping shall consist of alternating red and fluorescent yellow retroreflective stripes. Each stripe shall be a minimum of 6" in width and shall be applied to the apparatus at 45° angle.

**CHASSIS**

The chassis shall be a 2011 FORD SUPER DUTY F-550 DWR, W5H, 4WD Crew Cab 176" WB, 60" CA, XLT, or approved equal.

Ford F-550 Super Duty 4x4 Cab and Chassis

Wheelbase 176" - 60" CA Dual Rear

G.V.W. 18,000 lbs.

7,000 lb. Front Axle (Mono Beam)

13,660 lb. Rear Axle

6.7L "Powerstroke" Turbo Diesel V8 Engine 300 hp @2800

RPM, 660 lbs torque @1600 RPM.

Diesel Emissions Fluid 6 gallon tank - mounted behind

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

**Yes      No**

frame rail on drivers side  
 Engine block heater  
 Heavy Duty "TorqShift" Six Speed SelectShift Automatic Transmission w/OD

Gauges: Oil Pressure, Coolant Temperature, Trans Temp, w/Indicator Lights, Tachometer, Trip  
 Odometer, Turbo Boost, Air Filter Minder, Intelligent Oil Life Minder  
 Air Conditioning  
 Power Steering  
 Power Brakes- Four Wheel Disc w/4 Wheel ABS  
 Electric Shift -On-The-Fly Transfer case -inc: auto locking front hubs w/manual override  
 Fuel Capacity: 40 gallon single tank (aft axle)

Ambulance Prep Package - 47A  
 Rear axle 4.88  
 Front axle 4.88  
 Dual 160 amp OEM HD Alternators (total 320 amps)  
 Dual 750 CCA Batteries  
 Driver/Passenger air bags

Suspension:  
 Heavy Duty Front Springs (7,000 lbs.)  
 Rear Springs, main & auxiliary (13,660 lbs)  
 Shock absorbers, front & rear  
 Stabilizer bar, front and rear

Tires & Wheels:  
 Front & Rear LT225/70R 19.5G Max Traction BSW (6)  
 Front & Rear 19.5" Forged Polished Aluminum Wheels inc: bright hub covers & center ornaments

Exterior Trim:  
 Dual Electric Horns  
 Chrome Front Bumper & Grille Surround  
 Daytime Running Lights  
 Mirrors: Powerscope Pwr Telescoping /Powerfold Trailer tow w/Power-Heated Glass, heated convex spotter mirror, intergrated clearance lights & turn signals  
 Front Tow Hooks  
 Dual Beam Jewel Effect Headlights

Chassis Warranty:  
 Basic 3 year/ 36,000 miles  
 Drivetrain (Diesel) 5 year/ 100,000 miles

XLT Cab Trim  
 Cloth Headliner, Map Pockets  
 AM/FM Radio w/CD  
 Intermittent Wipers  
 Tilt Steering Wheel/Speed Control

**BOROUGH OF RAMSEY  
QUICK REPOSE UTILITY TRUCK**

**Bidder  
Complies**

Yes      No

Power Windows/Door Locks  
Color-keyed Carpet / Floor Mats  
Headlights on audible alarm  
Dual overhead Map Light  
Cloth captain's chairs

Color Scheme:  
Exterior Color: Oxford White #Z1  
Interior Color: Medium Flint

**CHASSIS MODIFICATIONS**

The chassis SEIC (Stationary Engine Idle control) system shall be wired to engage automatic high idle when the emergency brake is applied.

A service kit shall be provided and installed to relocate the Urea Tank (*Diesel Exhaust Fluid Tank*) from the factory design position to a location on the driver's side/inboard of the frame rail.

**RUNNING BOARDS**

Custom aluminum running boards shall be manufactured and mounted to the chassis cab with stainless steel bolts. The running boards shall be constructed with .125" aluminum NFPA approved embossed treadbrite to provide a slip resistant surface.

**REAR RECEIVER TUBE**

A Class III 2" receiver tube shall be installed at the rear of the apparatus with two safety chain attachment points. The receiver tube shall be rated up to 5,000 lbs gross trailer weight and 500 lbs tongue weight.

A label shall be placed near the receiver stating the maximum trailer weight, tongue weight and straight line pull rating.

**REAR 7-POST ELECTRICAL CONNECTOR w/PLUG COVER**

One (1), 7-prong connector with a weatherproof cover shall be supplied and mounted near the rear receiver tube.

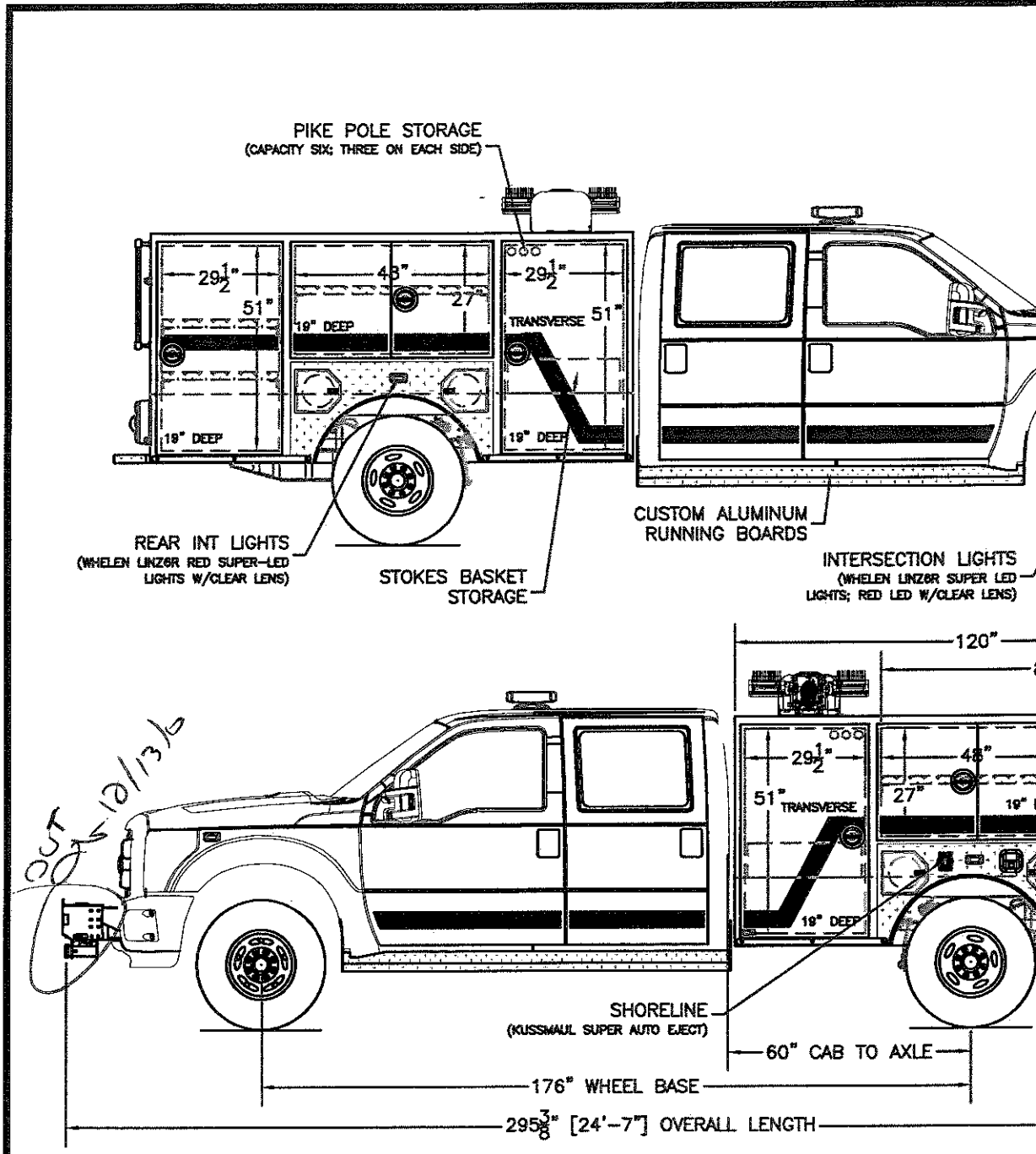
**REAR WINCH ELECTRICAL QUICK-CONNECTOR w/PLUG COVER**

One (1), 12-volt winch quick-connector with a weatherproof cover shall be supplied and mounted near the rear receiver tube.

**MANUALS**

Two (2), set(s) of manufacturer operation and maintenance manuals covering the completed apparatus as delivered, including but not limited to the chassis, wiring diagrams, or any other documents or technical data referencing the apparatus.

Also included shall be any manufacturers warranties and/or guarantees.

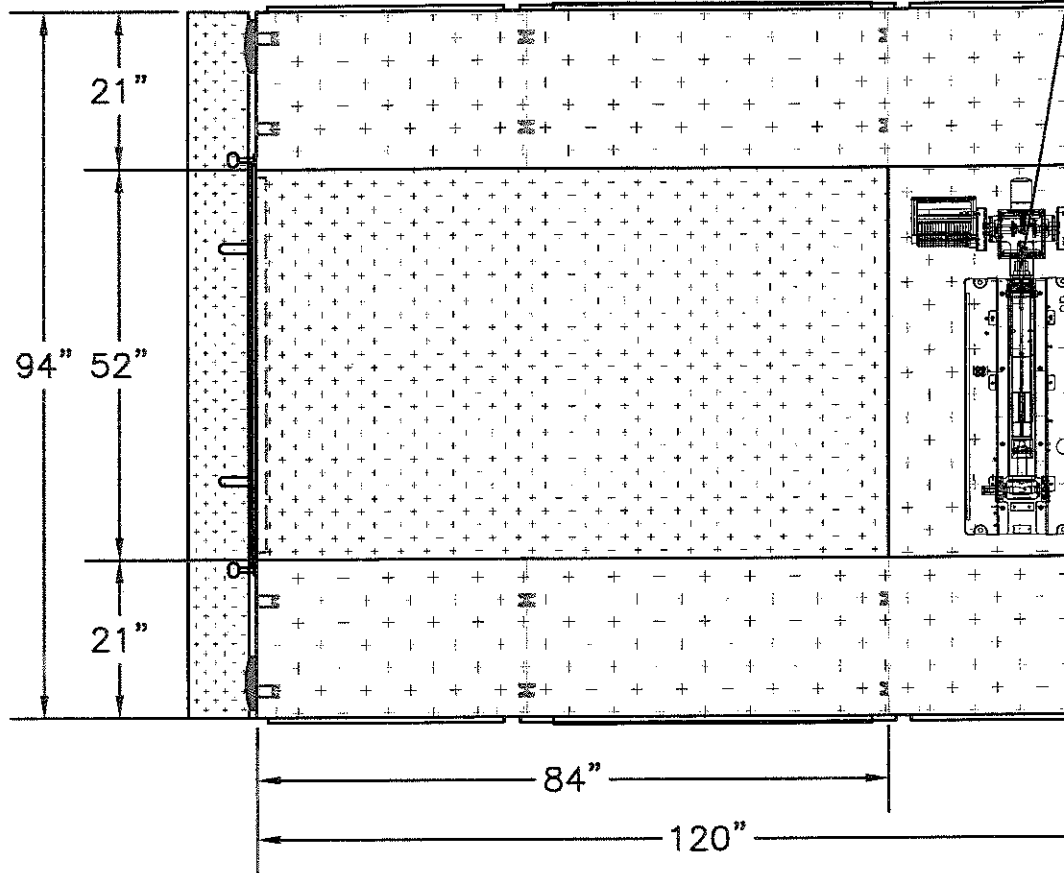


*OUT 12/13/16*

PUMP: n/a  
 TANK: n/a  
 FOAM: n/a  
 BODY: 120" Aluminum Body  
 CHASSIS: Ford F-550 4WD Crew Cab

ID:  
 DRAWN BY:  
 SCALE: 1/4"

FILE NAME: Clients\QR Rescue\Ramsey-NJ



PUMP: n/a  
 TANK: n/a  
 FOAM: n/a  
 BODY: 120" Aluminum Body  
 CHASSIS: Ford F-550 4WD Crew Cab

ID:  
 DRAWN BY:  
 SCALE: 3/8"

FILE NAME: Clients\QR Rescue\Ramsey-NJ